

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: TAGUM NORTH	Area 2D	Club President RENIE P. SISCON	Club Secretary MARLUO P. FULO
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 31, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	01-Oct-19	18					Miko's Brew
	08-Oct-19	14					Miko's Brew
	15-Oct-19	14					Miko's Brew
	22-Oct-19	18					Miko's Brew
	25-Oct-19		12				Big 8 Hotel
	29-Oct-19			15			Miko's Brew
	01-Oct-19				18		Miko's Brew
	29-Oct-19				67		Miko's Brew
	01-Oct-19					178	Robinsons Mall
	04-Oct-19					10	PTV 48
	10-Oct-19					50	PTV 48
	18-Oct-19					12	New City Hall Arena
	19-Oct-19					135	New Corella
	20-Oct-19					16	SM Lanang
	24-Oct-19					25	Tagum Health Center
	26-Oct-19					100	Meditation Center
							No Meeting

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	33
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray)	33

Existing Honorary Members:	4
Add: New Honorary Members:	0
Total Honorary Members:	4

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphilipatan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: MARLUO P. FULO Club Secretary	Attested by: RENIE P. SISCON Club President	A Copy of this report has been Furnished to: Rae Kara A. Malbog Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**